

DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM1
U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): 28 March 2022

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: CESWL-RD, Larimore Barn, SWL 2022-00108

C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: Arkansas County/parish/borough: Boone City: Lead Hill
Center coordinates of site (lat/long in degree decimal format): Lat. 36.43189 °, Long. -92.89094 °
Universal Transverse Mercator: NAD 83/UTM Zone 15, 4031858.00 Northing, 509775.00 Easting

Name of nearest waterbody: White River/Bull Shoals Lake

Name of watershed or Hydrologic Unit Code (HUC): Upper White

- Check if map/diagram of review area is available upon request.
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

- Office (Desk) Determination. Date: 25 March 2022
 Field Determination. Date(s):

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There **are no** “*navigable waters of the U.S.*” within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There **are no** “*waters of the U.S.*” within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant:
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.
 Office concurs with data sheets/delineation report.
 Office does not concur with data sheets/delineation report.
 Data sheets prepared by the Corps:
 U.S. Geological Survey Hydrologic Atlas:
 USGS NHD data. National Mapper accessed 25 March 2022
 USGS 8 and 12 digit HUC maps. HUC 8: 11010003 HUC 12: 110100030702
 U.S. Geological Survey map(s). Cite scale & quad name: Diamond City 24K accessed 25 March 2022
 USDA Natural Resources Conservation Service Soil Survey. Citation: Web Soil Survey accessed 25 March 2022
 National wetlands inventory map(s). Cite name: USFWS National Wetlands Inventory accessed 25 March 2022
 State/Local wetland inventory map(s):
 FEMA/FIRM maps: FEMA’s National Flood Hazard Layer (NFHL) Viewer accessed 25 March 2022
 100-year Floodplain Elevation is: (National Geodetic Vertical Datum of 1929)
 Photographs: Aerial (Name & Date): Google Earth (1991 – 2020) accessed 25 March 2022
 or Other (Name & Date): Photos of site submitted by applicant 18 March 2022
 Previous determination(s). File no. and date of response letter:
 Applicable/supporting case law:
 Applicable/supporting scientific literature:
 Other information (please specify):

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: Upon review of all available data and photos, there were no waters of any type found within the proposed project area.

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

John Bridgeman
Regulatory Specialist

March 28, 2022
Date